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Route For Appomattox ACS Bike-A-Thon

Pictured above is a map showing the route to be followed on Sunday, October 14th, when local riders will take part in the Bike-A-Thon for the American Cancer Society, Appomattox County Unit.

The route is approximately ten miles long, beginning at 1:30 p.m. at the junction of Route 627 and Route 631. Two checkpoints will be set up where cards can be stamped and riders will receive refreshments.

All safety factors have been taken into consideration. Special Chairman, Mrs. Judy G. Pollard, states that there will be a police escort from the Appomattox County Sheriff's Department, the Appomattox County Rescue Squad will have a vehicle traveling with the cyclists, along with squadmen at each checkpoint. The Bike-A-Thon route will be marked and signs leading into the area will in progress.

It is the firm desire of the Appomattox county Unit of the American Cancer Society to make this a safe and sane ride and **not** a race.

Jordan News

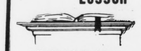
We would like to say thank you to all our members and friends who helped make the talent program presented by the Youth Club last Sunday night a success. We were entertained by a large variety of talent from the youth and adults of our church and our neighboring churches. I am sure all present enjoyed the program.

On Saturday night, October 13, beginning at 7:30 p. m. there will be a Gospel Sing at the Jordan Baptist Church. Appearing on this program will be the Gladstone Gospelettes, the Near the Cross Singers, the Starlight Singers, The Jordanaires and the Spiritual Knights. Everyone is invited.

The Gospel Harmonettes would like to invite all our members and friends to go with them when we present a program at Community Park on Sunday, October 14 at 3:00 p. m. This park is located off U. S. Rt. 460 at the top of Oxford Furnace Hill.

On the third Sunday night the Ladies Club will sponsor a program at 7:30 p. m.

The Sunday School Lesson



Herbert C. Bradshaw
P. O. Box 1833
Durham, N. C., 27702

Comment on the International Sunday School lesson for Sunday, October 7, 1973.
Topic: Law and Gospel
Scripture: Romans 2:17-3:31
We hold that a man is justified by faith apart from works of law. Romans 3:28.

Because of his disobedience and self-will, man is alienated from God. Thus human beings are separated from their Creator, and the Father-child relationship has been breached by the child. This alienation is not of the Father's making, but this circumstance does not keep the Father from wanting to restore the relationship. This alienation, which is sin, constitutes a gulf between God and man which man cannot bridge.

Man knows God not from experiment or reasoning or wisdom, but from God's revelation of Himself. God has chosen for man to know Him for He seeks to reclaim human beings from their alienated state. Not only does the knowledge of God come in consequence of the Divine initiative in revealing Himself to those He has created, but God has also provided a way for man to be restored to his created place as a child of God.

As the writer of the Letter to the Hebrews put it, God has spoken in many and various ways to mankind through the prophets. In the law given to His chosen people of Israel, God revealed the standard of conduct He expects people to live by. There were those who felt that they kept the law in every particular and therefore made themselves acceptable to God. There were others who disregarded the law and in doing so ignored God. The concept of keeping the law and thereby making one's self acceptable to God dies hard and is still prevalent, despite the efforts of the apostles and those who follow in their train.

In interpreting the law in the Sermon on the Mount in its fullness and significance, Jesus showed that it is impossible for an individual to observe the law in its spirit, which is the only true observance. A person may refrain from killing another, but who is free from the anger which is the source of murder? Paul wrote, in the portion of the Letter to the Romans which is the Scriptural background for this week's Sunday School lesson, "For no human being will be justified in (God's) sight by works of the law since through the law comes knowledge of sin."

The New Testament presents Jesus Christ the Son as the culminating and ultimate revelation of God, through Whom God has given the way of reconciliation with Him. This is the gospel, God's good news to people. As Paul wrote, "But now the righteousness of God has been manifested apart from law, although the law and the prophecy bear witness to it, the righteousness of God through faith in Jesus Christ for all who believe." Paul also gave an apt description of the relationship of law to gospel when he wrote that "the law is a schoolmaster to bring us to Christ." For schoolmaster Paul used the word from which our word pedagogue is derived, literally a child leader, as it designated the person, usually a slave, whose task it was to escort children to and from school. The figure is also apt in the contemporary usage of the term, schoolmaster, as one who teaches. In Paul's concept, the law shows or teaches man his need of a Saviour.

To take advantage of the redemption God provides, man responds in faith that God will indeed forgive his sins and redeem him. So Paul could write, "We hold that a man is justified"--that is, is freed from sin's awful penalty of being forever separated from God--"by faith apart from works of the law. Man cannot save himself, but he must accept in faith the salvation provided by God if he is to be restored to fellowship in the family of God.

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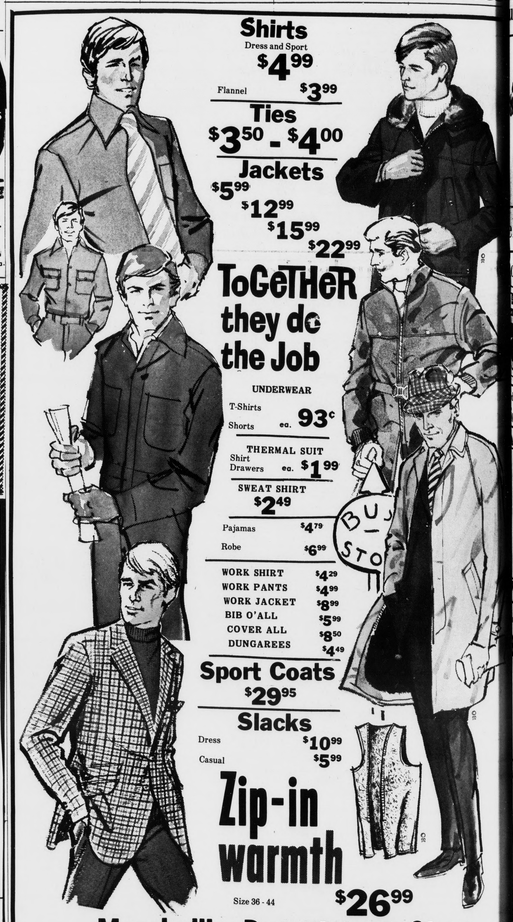
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Brunswick Stew made with chicken 29 Oz. Can 99¢
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Peanut Butter Glove Kid - Creamy Peanut Butter 2½ lb. jar $1.09
Nestle's Quik Mixed Instantly with Milk Chocolate Flavor 1 lb. box 49¢
Vanilla Imitation 8 Oz. Bottle 27¢
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